

# GOVERNMENT PUBLICATIONS CHECKLIST

NO. 237

APRIL - JUNE 2005

*Government Publications Checklist* is published quarterly and is available from:

GOVERNMENT DOCUMENTS OFFICE  
MAINE STATE LIBRARY  
64 STATEHOUSE STATION  
AUGUSTA, ME 04333-0064

Government Documents Office telephone: (207) 287-5600.

.....

MRSA Title I, Chapter 13, Section 501-A, requires all Maine state agencies to deposit copies of their publications with the Maine State Library.

.....

## HOW TO OBTAIN LISTED PUBLICATIONS

Requests for copies of listed publications should be directed to the *issuing state agency*. Ask for the publication by name and indicate its publication date. **DO NOT USE THE CLASSIFICATION NUMBER**, as this has no meaning to the agencies; this number was assigned by the Maine state Library for its own cataloging purposes.

Inclusion of a title in this list does not guarantee, however, that the agency has copies for general distribution. Also, some state agencies may charge a fee for their publications.

Increasingly, the *Checklist* will list documents with an URL (Internet address). These documents are in the Maine State Library but **WERE NOT** distributed to the depository libraries. Please use the URL to locate these specific documents on the Web, and then print to obtain a paper copy.

## ACCESS VIA DEPOSITORY LIBRARIES

All publications listed in the *Checklist* are available for use or loan at the Maine State Library and many are available for use at the following depository libraries for Maine State Publications:

Bates College  
Bowdoin College  
Colby College  
Maine State Law and Legislative Reference Library  
Portland Public Library  
University of Maine at Farmington  
University of Maine at Fort Kent

University of Maine at Machias  
University of Maine at Presque Isle  
University of Southern Maine – Portland campus

.....

A single asterisk (\*) in front of the publication's title indicates that only a few copies of that publication were available for distribution; some designated depository libraries received copies. A double asterisk (\*\*) in front of the title indicates that only the Maine State Library received copies of this title.

.....

IF A PUBLICATION IS OMITTED

Please notify the Maine State Library Government Documents Office of any state publication that was published between April - June 2005.

This should have been included in the *Checklist*. Telephone: (207) 287-5600.

.....

With few exceptions, these items can be found cataloged in URSUS and the MARC records of these publications can be found in OCLC.

**OFFICE OF THE STATE CONTROLLER**

A 18.1:2004

Comprehensive annual financial report for the fiscal year ended June 30, 2004. 135 p. 2005.

## **RISK MANAGEMENT DIVISION**

A 21.5:Fo 754

Insurance program for foster parents & respite care providers, December 16, 2004 – December 16, 2005. 9 p. December 2004.

## **BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS**

A 21.3:2004

Financial statements, fiscal year ending June 30, 2004. 59 l. December 2004.

## **DEPARTMENT OF AGRICULTURE**

A 27.28/1:2005

Maine New Hampshire agricultural fairs, 2005. 1 sheet, folded. 2005.

## **DEPARTMENT OF AGRICULTURE, DIVISION OF ANIMAL HEALTH & INDUSTRY**

A 27/1.2:An 598

Maine Animal Identification System (MAIS): what you need to know about the Maine Animal Identification System. 1 p. folded. 2005(?)

A 27/1.2:Sm 477

State of Maine Animal Response Team (SMART) disaster planning for pets. 1 p. folded. 2005(?)

## **DEPARTMENT OF AGRICULTURE, DIVISION OF QUALITY ASSURANCE AND REGULATIONS**

A 27/4.6:Re 281/2004

Chapter 360: responsibilities of manufacturers, distributors, dealers, initiators of deposit, contracted agents and redemption centers under the Returnable Beverages Container Law. 11 p. May 2004.

## **BUREAU OF ALCOHOLIC BEVERAGES**

A 33.12:yr/mo

Comparative balance sheet. September – December 2004; January – May 2005. (monthly)

## **MAINE ARTS COMMISSION**

A 79.2:Co 733

The Maine Arts Commission is coming to you. 1 p. 2005.

A 79.23/4:yr/seas.

MaineArts mag. Spring 2005.

## **MAINE ATLANTIC SALMON COMMISSION**

A 85.2:At 172

State of Maine Atlantic Salmon Commission. 1 sheet, folded. 2005(?)

## **DEPARTMENT OF ATTORNEY GENERAL**

A 89.5:Le 514/2004

Legislative ethics and conduct, one hundred and twenty-second Maine legislature. 121 l. plus insert. November 2004.

A 89.10:Di 611

Discrimination against people who are homeless in Maine. 33 l. January 2005.

A 89.13:yr/seas.

Consumer protection bulletin. Fall 2004.

## **DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION**

B 96.6:Fu 979/2002

Rules – Board of Funeral Service. 1 vol. February 2002.

B 96.6:He 432/996

Rules – Board of Hearing Aid Dealers & Fitters. 1 vol. November 1996.

B 96.6:Sp 742/2001

Rules – Board of Examiners on Speech – Language Pathology and Audiology. 1 vol. March 2001.

## **MAINE COMMISSION FOR COMMUNITY SERVICE**

C 62.1:2004

Citizen service 2004: the annual report of the Maine Commission for Community Service 30 p. 2005.

## **DEPARTMENT OF CORRECTIONS**

C 75.10:Re 281/2004

Juvenile Justice Advisory Group 2004 annual report. 14 p. 2005.

### **CRIMINAL JUSTICE ACADEMY**

C 79.10:Cr 928/2004

2004 annual report to the joint standing committee on Criminal Justice and Public Safety. 99 l. January 2005.

### **MAINE EMERGENCY MANAGEMENT AGENCY**

D 31/1.5:Fi 522

First responder awareness training (version II). 1 vol. March 2005.

### **COMMISSION ON DOMESTIC AND SEXUAL ABUSE**

D 80.10:Do 668

\*\*Report of the Maine Commission on Domestic and Sexual Abuse and the Governor's Advisory Council on the Prevention of Domestic and Sexual Violence. 19 l. plus appendices. March 2005. [www.maine.gov/dps/DomesticViolence.html](http://www.maine.gov/dps/DomesticViolence.html)

### **DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

E 15.14:vol/no

Maine connections. vol. 9, no. 2; May 2005.

### **OFFICE OF EMPLOYEE HEALTH AND BENEFITS**

E 54.5:He 434/2005

A guide to health insurance coverage for retired members of the Maine State Employees Health Insurance Program. 24 l. April 2005.

### **DIVISION OF LABOR MARKET INFORMATION SERVICES**

E 55/1.2:Hi 638/2005

Highest paying jobs in Maine, including: estimated employment, annual job openings. 1 sheet, folded. May 2005.

E 55/1.2:Kn 73

Knowledge, skills, abilities: an introduction. Worker requirements and characteristics important to the 40 fastest growing occupations in Maine. 1 sheet, folded. May 2005.

E 55/1.10:Em 464/2004

Maine employee benefit survey – 2004 summary report. 4 p. March 2005.

E 55/1.10:Oc 53/2003-2

2003 occupational employment & wage estimates for Maine, including Maine (statewide)... 125 p. January 2005.

E 55/1.10:Tr 34

Trends and implications for the Maine workforce. 52 p. March 2005.

E 55/1.15/2:Ce 395/2012

Central Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Kennebec and Somerset counties. 53 p. April 2005.

E 55/1.15/2:Co 652/2012

Coastal Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Sagadahoc, Lincoln, Knox, and Waldo Counties. 49 p. April 2005.

E 55/1.15/2:No 864/2012

Northeastern Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Hancock, Penobscot, and Piscataquis Counties. 57 p. April 2005.

E 55/1.15/2:No 874/2012

Northern Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Washington and Aroostook Counties. 47 p. April 2005.

E 55/1.15/2:So 728/2012

Southern Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Cumberland and York Counties. 61 p. April 2005.

E 55/1.15/2:We 526/2012

Western Maine employment outlook 2002 to 2012: industrial and occupational employment projections for Androscoggin, Franklin and Oxford Counties. 54 p. April 2005.

E 55/1.23/1:yr/mo

The month in brief. February – April 2005. (monthly)

E 55/1.28:yr/mo

Labor market digest. March and May 2005. (monthly)

E 55/1.33/1:no.

Weekly gram. Nos. 1739-1750. Weeks ending 04/02/05 – 06/18/05. (weekly)

**STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS**

E 57.1:56/supp.

Supplement to the fifty-sixth report with roster of professional engineers registered from January 1, 2004 through December 31, 2004. 60 p. 2005.

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

E 58.29/2:vol/no.

Maine Stream Team Program news. vol. 5, issue 2; Spring 2005.

## **BUREAU OF LAND AND WATER QUALITY**

E 58/2.10:No 812/2004

Nonpoint Source Management Program annual report, 2004. 68 p. March 2005.

E 58/6.25:yr/mo

O&M newsletter. April – June 2005. (monthly)

## **BUREAU OF REMEDIATION AND WASTE MANAGEMENT**

E 58/4.10:Me 553

Mercury use in button batteries: a report to the Joint Standing Committee on Natural Resources, 122th [sic] Maine Legislature. 1 vol. March 2005.

## **MAINE FOREST SERVICE**

F 75.10:Ce 418

\*The Maine forest certification initiative: the final report of the Maine Forest Certification Advisory Committee. 77 p. January 2005.

F 75.10:Fu 949

Maine future forest economy project: current conditions and factors influencing the future of Maine's forest product industry. 474 p. March 2005.

F 75.12:yr/seas.

Be woods wise bulletin. Spring 2005. (quarterly)

## **MAINE FOREST SERVICE. INSECT AND DISEASE MANAGEMENT DIVISION**

F 75/2.17:yr/mo-day

Forest & shade tree – insect & disease conditions for Maine. April 22, May 12, June 8, 2005.

## **OFFICE OF THE GOVERNOR**

G 72.10:Co 736/2005

Report on the activities of the Advisory Committee on Fair Competition with Private Enterprise. 18 l. January 2005.

## **GOVERNOR'S STEERING COMMITTEE ON NATURAL RESOURCE-BASED INDUSTRIES**

G 72.24:vol/no

Maine's natural resource-based industries – tracking the results from the 2003 Blaine House Conference. vol. 2, no. 1; Spring 2005.

## **MAINE CHILDREN'S CABINET**

G 72/2.1:2005

Annual report update, 2005. 46 p. 2005.

## **DIRIGO HEALTH AGENCY**

G 72/3.10:Qu 1/2004

\*\*2004 annual report of the Maine Quality Forum. ([www.mainequalityforum.gov/mqspo6c.html](http://www.mainequalityforum.gov/mqspo6c.html)). 18 p. 2005.

## **GOVERNOR'S OFFICE OF HEALTH POLICY AND FINANCE**

G 72/3.10:Un 55

Understanding MaineCare: a chartbook about Maine's Medicaid program. 51 p. January 2005.

## **STATE HARNESS RACING COMMISSION**

H 22.1:2004

Annual report, 2004. 39 l. 2005.

H 22.7:Th 531/2005

3 year old continuations, 2005. 3 p. 2005.

H 22.7:Tw 969/2005

2 year old continuations, 2005. 3 p. 2005.

H 22.7:Th 964/2005

3 year old sustaining, 2005. 4 l. 2005.

H 22.7:Tw 964/2005

2 year old sustaining, 2005. 4 l. 2005.

H 22.7:Ye 39/2005



Yearling nominations, 2005. 3 p. 2005.

H 22.10:Si 619/2004

Maine sire stakes program annual report, 2004. 5 l. 2005.

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

H 40.2:Li 698

[...establishment of the new Division of Licensing and Certification within the Department of Health and Human Services]. 3 l. 2005.

H 40.2:Wo 872/2005

WIC: a health program supporting families. 1 p. May 2005.

H 40.14/1:vol/no

Service connection. vol. 12, no. 4; Winter 2004/2005 and vol. 13, no. 1; Spring 2005.

H 40.33/2:vol/no.

WIC messenger. volume 3, no. 1; Spring 2005

## **BUREAU OF HEALTH**

H 40/2.5:Ba 328

Bats and rabies: a public health guide. 4 p. 2005.

H 40/2.5:Pu 976/2005

\*\*[Public Health Nursing policy and procedure manual]. 1 vol. 2005.

H 40/2.10:Br 828/2005

May 2005 MBCHP (Maine Breast and Cervical Health Program) outcomes report. 4 p. 2005.

H 40/2.10:Re 426/996

\*\*Reportable infectious diseases in Maine, 1996 summary. 29 p. 1997.

H 40/2.10:Re 426/997

\*\*Reportable infectious diseases in Maine, 1997 summary. 55 p. 1998.

H 40/2.10:Re 426/998

\*\*Reportable infectious diseases in Maine, 1998 summary. 66 p. 1999.

H 40/2.10:Re 426/999

\*\*Reportable infectious diseases in Maine, 1999 summary. 69 p. plus appendices. 2000.

H 40/2.10:Re 426/2000

\*\*Reportable infectious diseases in Maine, 2000 summary. 34 l. 2001.

H 40/2.10:Re 426/2000

\*\*Reportable infectious diseases in Maine, 2001 summary. 50 l. 2002.

H 40/2.10:Re 426/2002

\*\*Reportable infectious diseases in Maine, 2002 summary. 29 l. 2003.

H 40/2.30/3:vol/no

Tidbits of shared knowledge...vol. 1, issue 2; March 2005.

## **OFFICE OF DATA, RESEARCH AND VITAL STATISTICS**

H 40/7.16:13/3

Births at facilities and at home. (Fact sheet – PRAMS). (Series 13, number 3). 1 l. April 2005.

H 40/7.16:13/4

Vital statistics summary, Maine 2003 (preliminary data). (Fact sheet – 2003 Maine vital statistics). (Series 13, number 4). 1 l. April 2005.

## **OFFICE OF THE CHIEF INFORMATION OFFICER**

I 48.1/1:2004

State of Maine Information Technology Standing Accessibility Committee 2004 annual report. 13 p. 2005.

## **DEPARTMENT OF INLAND FISHERIES AND WILDLIFE**

I 54.2:Be 535

[Bear anatomy]. 2 p. 2005 (?)

I 54.10:Fi 864/2004

2004 fish stocking report. 46 p. 2005.

I 54.16:yr/seas.

Maine fish and wildlife. volume 46, no. 4; Winter 2005.

I 54.29/3:yr/mo

Sebago region fisheries newsletter. 19<sup>th</sup> ed.; May 2005.

## **BUREAU OF INSURANCE**

I 59.3:332

Health insurance annual report supplement – amended “short” form. (Bulletin 332). 1 p. April 2005.

I 59.5:In 39/2005

Consumer’s guide to...individual health insurance. 9 p. January 2005.

I 59.5:Me 489/2005

A consumer’s guide to...Medicare supplement insurance 2005 (premium comparison chart). 13 p. rev. May 2005.

I 59.10:Me 489

Medical malpractice insurance in Maine: a report to the Joint Standing Committee on Insurance and Financial Services of the 122<sup>nd</sup> Maine Legislature. 37 p. March 2005.

I 59.10:Pa 293

A report to the Joint Standing Committee on Insurance and Financial Services of the 122<sup>nd</sup> Maine Legislature: review and evaluation of LD 27, an act to require that licensed pastoral counselors...and LD 28, an act to require that mental health...1 vol. April 2005.

## **BUREAU OF LABOR STANDARDS**

L 12/6.20:2003

Characteristics of work-related injuries and illnesses in Maine, 2003. 95 p. April 2005.

## **LAND USE REGULATION COMMISSION**

L 27.2:Lu 967

LURC works! For Maine’s plantations and unorganized areas. 1 p. (folded). 2005(?)

## **LAW AND LEGISLATIVE REFERENCE LIBRARY**

L 30.8:Im 34

Impacts of term limits: a bibliography. 2 p. 2005.

## **LEGISLATIVE COUNCIL**

L 34.23:yr/mo-day

Meeting summary. February 24, March 24, April 5 & 28, May 26, 2005.

## **LEGISLATURE**

L 40.20/3:leg/ses/day

The House calendar. 122<sup>nd</sup> Legislature, 1<sup>st</sup> special session, days 1-38. (April 4, 2005 – June 17, 2005). (daily)

L 40.20/4:leg/ses/day

Senate advance journal and calendar. 122<sup>nd</sup> Legislature, 1<sup>st</sup> special session, days 1-38. (April 4, 2005 – June 17, 2005). (daily)

L 40.22:vol/no.

Weekly legislative report. vol. 31, nos: 14-24. (April 4 – June 20, 2005). (weekly)

L 40.33:vol/no

Weekly legislative calendar. vol. 31, nos.: 15-27. (April 4 – July 1, 2005). (weekly)

### **MAINE STATE LIBRARY**

L 69.7:Bo 662/2005/supp.

Books by mail adult catalog supplement, 2005. 31 p. 2005.

L 69.8:Ma 954/yr/qtr

\*\*Maine in print. January – March 2005.

### **DIVISION OF LOTTERY OPERATIONS**

L 91.1/1:yr/mo

Balance sheet. September – December 2004; January – May 2005. (monthly)

### **DEPARTMENT OF MARINE RESOURCES**

M 43.2:An 574/2005

Androscoggin River anadromous fish restoration. 1 p. folded. rev. February 2005.

M 43.2:Sh 525/2005

Shad & alewife restoration on the Kennebec River: recovery of our native resources. 1 p. folded. rev. March 2005.

M 43.10:An 576/2004

Anadromous fish restoration in the Androscoggin River watershed: 2004 report on the operation of the Brunswick Fishway. 53 l. March 2005.

M 43.10:Ke 34/2004

Kennebec River anadromous fish restoration annual progress report – 2004. 76 l. 2005.

### **BUREAU OF PARKS AND LANDS**

P 23.2:Co 719

Colonial Pemaquid state historic site activity book for children. 13 l. [n.d.]

P 23.5:Ex 961

Exemption from fees at Maine state parks and historic sites; guidelines for groups. 2 p. February 2005.

P 23.10:Ec 764

Economic contributions of ATV-related activities in Maine. 49 p. plus appendices. March 2005.

## **BOARD OF PHARMACY**

P 53.6:Ph 532/2004

Title 32, Chapter 117, Maine Pharmacy Act. 29 p. November 2004.

P 53.6:Ph 536/2004-2

Rules. 112 p. November 2004.

P 53.10:Em 53

Emergency contraception: the pharmacist's role. 13 p. February 2005.

P 53.24:vol/no.

[Newsletter]. vol. 22, no. 2; December 2004; vol. 22, no. 3; March 2005.

## **STATE PLANNING OFFICE**

P 69.5:Fl 628/2005

Maine floodplain management handbook: a resource tool for land use certification in the code enforcement officer training and certification program and a reference for other professionals. (\$7.50). 1 vol. April 2005.

P 69.10:Po 879/2004

2005 report card on poverty, for the 2004 report year. 33 p. April 2005.

P 69.24/1:vol/no

Maine State Planning Office newsletter. vol. 1, no. 1; May 2005.

## **MAINE COASTAL PROGRAM**

P 69/2.5:Ma 338

Gulf of Maine marine habitat primer. 54 p. 2005.

## **PUBLIC UTILITIES COMMISSION**

P 97.1/1:2004

2004 annual report on consumer assistance. 31 p. 2005.

P 97.13:no.

CAD bulletin. No. 2005-01; May 18, 2005.

## **MAINE STATE RETIREMENT SYSTEM**

R 43.28:yr/seas

Maine state retirement news...Spring 2005.

## **DEPARTMENT OF SECRETARY OF STATE**

S 82.13:2003

Constitution of the State of Maine, codification of 2003 with supplemental amendments. 68 p. 2003.

S 82.29/1:no.

The secretariat. issue 39; Spring 2005.

## **OFFICE OF SUBSTANCE ABUSE**

S 89.1:2004

2004 annual report. 28 p. 2005.

S 89.5:Wo 919

Worried that your child is using alcohol or other drugs? An action guide for Maine parents. 11 p. March 2005.

S 89.7:Al 354/2005

Maine alcohol and other drug abuse treatment services. ([www.maineosa.org/directory](http://www.maineosa.org/directory)). 32 p. April 2005.

S 89.10:De 489

Developing a comprehensive underage drinking strategy: a story of proactive enforcement and extraordinary success. [10 p.] February 2005.

S 89.10:Ge 326

2004 Maine general population drug and alcohol use survey. 1 vol. November 2004.

S 89.10:My 995/2004

Prevalence of alcohol, tobacco, and other drugs; risk and protective factors; prohibited behaviors; and pro-social behaviors among students in the State of Maine. (Mydaus technical report 2004). 76 p. plus appendix. February 2005.

S 89.10:My 995/2004/sum.

Maine youth drug & alcohol use survey, results relating to alcohol, tobacco, other drugs and behaviors, 2004. 28 p. 2005.

S 89.29:yr/mo

Substance Abuse Services Commission meeting [minutes]. March – May 2005. (monthly)

## **MAINE REVENUE SERVICES**

T 23.17/2:2004/7-1

Sales, Fuel & Special Tax Division general information bulletin. 13 p. rev. July 1, 2004.

T 23.30/1:vol/no

\*\*Maine tax alert. vol. 15, no. 4; April 2005. (  
[www.maine.gov/revenue/forms/homepage.html](http://www.maine.gov/revenue/forms/homepage.html))

## **DEPARTMENT OF TRANSPORTATION**

T 76.13:yr/mo-day

Commissioner's record. March 30, April 13 & 27, May 11 & 25, June 8; 2005.

## **DEPARTMENT OF TRANSPORTATION – TRANSPORTATION RESEARCH DIVISION**

T 76/1.20:[20]00-19/2004-2

Comparison of “saw and seal” procedure and performance grade binder to minimize thermal cracking, interim report, third year. (Technical report 00-19). 9 l. December 2004.

T 76/1.20:[20]04-07

Transit AVL/CAD mobile data communications feasibility study. (Technical report ME 04-07). 56 p. October 2004.

## **DEPARTMENT OF TRANSPORTATION – BUREAU OF MAINTENANCE AND OPERATIONS**

T 76/3.9:Pe 371/1999-2003

State of Maine pedestrian crash history, 1999-2003. 47 p. 2005.

## **DEPARTMENT OF TRANSPORTATION – BUREAU OF PLANNING**

T 76/3.10:Hi 638

Report on the Maine DOT highway safety improvement program 1990-2004 & performance of the Maine DOT hazard elimination program for projects completed in 1997-2000. 24 l. February 2005.

T 76/3.10:Lo 848/2004-2025

2004-2025 long-range transportation improvement plan and 2004-2006 statewide transportation improvement program 8-hour ozone update conformity analysis for Maine's nonattainment areas including the Metropolitan planning organizations: PACTS & KACTS. 253 p. June 2005.

T 76/3.10:Te 253/1998-2004

Report on TEA-21 safety incentive funds program, Federal fiscal year 1998-2004. 1 vol. May 2005.

### **MAINE TURNPIKE AUTHORITY**

T 94.1:yr/mo

Financial report. November – December, 2004; January – April, 2005. (monthly)

T 94.10:Fi 491/2004-2

Financial statements with independent auditors' report. 9 l. December 2004.

### **WORKERS' COMPENSATION BOARD**

W 58.23:yr/mo-day

Board of Directors' meeting [minutes]. March 15, April 5 & 19, May 3 & 17; 2005.



